



# Knights News Line

[www.kofc5088.org](http://www.kofc5088.org)

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St. Andrew's Knights of Columbus

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## Grand Knights Message for November

Brothers and family members of St Andrews Council,

November 3 is Election Day. Remember to vote if you have not done so already.

Our Deceased Member Mass will be held this year at St Andrew's Church on November 5<sup>th</sup> at 8:00PM. All are welcome as we come together to remember our deceased Brother Knights. Our regular Monthly Council Meeting for current members will precede the Mass in the Church basement at 7:30PM.

November 11 is Veterans Day. Thank you to all who served in the military and for all your sacrifices.

November 29 is Corporate Communion at the 10:00AM Mass at the Church. I am requesting all members join us at this Mass. We sit as a group in the front right section of the Church.

November is a special time for us to pause and give thanks for the many blessings God has placed in our lives. As Knights of Columbus members, we are especially grateful for our families, our faith, our brother Knights, and the opportunity to serve those in need throughout our community. Thanksgiving reminds us that gratitude is more than simply saying "thank you"—it is recognizing God's blessings and sharing those blessings with others through acts of kindness, charity, and compassion.

November is also National Family Caregivers Month, a time to recognize and honor the millions of family members who provide care and support to loved ones. These caregivers often give their time, energy, and love quietly and without recognition. Let us remember them in our prayers, offer a helping hand when we can, and make sure they know that their sacrifices are valued.

God bless us all  
GK Pete



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## Columbian Year 2026-2027

### Council Officers

|                     |                                                                                                   |
|---------------------|---------------------------------------------------------------------------------------------------|
| Grand Knight        | Pete Orazi<br>732-439-3594                                                                        |
| Chaplain            | Fr David Kosmoski<br>732-634-4355                                                                 |
| Deputy Grand Knight | Pat Costello                                                                                      |
| Chancellor          | PGK Tom Botti<br>908-930-1859                                                                     |
| Financial Secretary | PGK Frank Buczynski<br>732-887-5501<br><a href="mailto:pgkfrank@gmail.com">pgkfrank@gmail.com</a> |
| Recording Secretary | PGK John Hugelmeyer                                                                               |
| Treasurer           | PGK Joe Kraus                                                                                     |
| Advocate            | PGK Frank Pelzman                                                                                 |
| Warden              | Gary Sutphen                                                                                      |
| Guards              | Michael Caracappa<br>Javier Huerta                                                                |
| Trustees            | 3yr PGK Curtis (Mike) Daley<br>2yr PGK Eric Potyrala<br>1yr PGK Al Favale                         |

### Council Directors

|                      |                                   |
|----------------------|-----------------------------------|
| Membership           | PGK Tom Botti                     |
| Program              | FDD/PGK Greg Schmitt              |
| Church Activities    | FDD/PGK Greg Schmitt              |
| Lecturer             | PGK Tom Botti                     |
| Family               | PGK Tom Botti                     |
| Fraternal Activities | PGK Eric Potyrala<br>732-634-8620 |
| Community            | PGK Frank Pelzman                 |

### Remember to Call

|                                       |                                                    |
|---------------------------------------|----------------------------------------------------|
| Death of Member or<br>Member's Family | PGK Jim Farese<br>732-331-5651 or<br>GK Pete Orazi |
| Sick or Hospitalized<br>Member        | PGK Eric Potyrala                                  |

### Board of Governors

|                     |                                                                             |
|---------------------|-----------------------------------------------------------------------------|
| President           | PGK Jim Farese<br>732-331-5651                                              |
| Vice President      | FDD/PGK Greg Schmitt<br>732-397-4907                                        |
| Treasurer           | Robert Indyke                                                               |
| Secretary           | PGK Al Favale                                                               |
| Past Grand Knights  | PGK Joe Gornicz<br>PGK Frank Panzino<br>PGK Dennis Rinaldi                  |
| Trustees            | 3yr Andy Curry<br>2yr PGK Anthony Fazioli<br>1yr PGK Carmine Farese         |
| Third Degree        | Jesse DeLuca<br>Anthony Joe<br>PGK Joe Kraus<br>David Morales<br>Bill Unger |
| Grand Knight        | Pete Orazi                                                                  |
| Deputy Grand Knight | Pat Costello                                                                |
| Honorary Members    | PGK Hank Werte<br>PGK Frank Buczynski                                       |

### Chairman

|       |                              |
|-------|------------------------------|
| Oasis | Cory Spillar<br>732-236-4501 |
|-------|------------------------------|

Payroll Chairman

Building Maintenance

### Important Phone Numbers

|                        |                                                            |
|------------------------|------------------------------------------------------------|
| Council Home           | 732-636-9696                                               |
| Booking Agent          | 732-675-1173                                               |
| Insurance Agent Office | 732-955-6730                                               |
| Jim Fischetti Cell No. | 917-573-9751                                               |
| Bulletin               | <a href="mailto:pgkfrank@gmail.com">pgkfrank@gmail.com</a> |



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## Calendar of Events

### November

- |    |                               |            |
|----|-------------------------------|------------|
| 1  | All Saints Day                |            |
| 3  | Election Day - VOTE           |            |
| 5  | Council Meeting               | 7:30pm     |
|    | (In Church Basement)          |            |
| 5  | Deceased Members Mass         | 8pm        |
|    | (At St Andrews Church)        |            |
| 8  | AC Bus Trip to Caesars        | 9:45am-7pm |
| 11 | Veterans Day                  |            |
| 19 | Officers Planning Meeting     | 8pm        |
| 23 | Board of Governors Meeting    | 8pm        |
| 26 | Thanksgiving Day              |            |
| 29 | Corporate Communion-CANCELLED |            |

#### PLEASE NOTE:

Deceased Member Mass will be  
at St Andrews Church at 8PM  
and the monthly Council Meeting  
will be in the Church basement  
at 7:30pm

### December

- |    |                                |        |
|----|--------------------------------|--------|
| 3  | Council Meeting                | 8pm    |
| 3  | Columbian Club Bi-Annual Mtg   | 8:30pm |
| 8  | Feast of Immaculate Conception |        |
| 17 | Officers Planning Meeting      | 8pm    |
| 19 | Christmas Party                | 6-10pm |
| 25 | Christmas Day                  |        |
| 28 | Board of Governors Meeting     | 8pm    |
| 31 | New Years Eve                  |        |

## Deceased Members for November

|   |                            |      |
|---|----------------------------|------|
|   | JOSEPH MORGAN              | 1962 |
|   | REV. CHESTER GENECKI       | 1973 |
|   | ANDREW MC KINNEY           | 1976 |
|   | RAYMOND LARSON             | 1980 |
| H | WILLIAM PRYCE              | 1987 |
| H | JOSEPH J. SHERSHEN         | 1990 |
|   | STANLEY CHAPLINSKI         | 1995 |
|   | HENRY S. BIALECKI          | 1995 |
| H | CASIMIR (CHUCK) GRATKOWSKI | 1995 |
|   | PGK                        |      |
|   | LOUIS J. PRICE             | 1996 |
|   | PETER R. RASPITZI          | 2005 |
|   | DAVID SENATORE             | 2005 |
|   | MICHAEL TRASCHETTI         | 2006 |
|   | EARL SAAM                  | 2006 |
|   | EUBLIO M. CARDONE          | 2010 |
|   | MICHAEL T. MYSZKA          | 2013 |
|   | JAMES C. MULLIGAN          | 2013 |
|   | WILLIAM J BUDD, PGK        | 2017 |
|   | WALTER (JAKE) G JACOBS     | 2018 |
|   | WILLIAM H FISCHER          | 2018 |
|   | ARTHUR CONNOLLY, PFN       | 2020 |
|   | DANIEL J PIASTA            | 2021 |
|   | RICHARD B LACKO            | 2022 |



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## Happy Birthday to

|                            |       |
|----------------------------|-------|
| Joseph J Kraus PGK         | 11/02 |
| Emile J Konze              | 11/04 |
| Gary Sutphen               | 11/07 |
| Thomas W Higgins           | 11/08 |
| Aaron M Toth               | 11/08 |
| Scott J Cohorsky           | 11/11 |
| Dennis J Rinaldi PGK       | 11/12 |
| Jeff S Mellito             | 11/17 |
| David W Lacko              | 11/18 |
| Michael J Motyleski        | 11/18 |
| FDD Michael R Vallillo PGK | 11/18 |
| Rev David B Kosmoski       | 11/23 |
| Joseph F Gornicz           | 11/24 |
| David V Valguarnera        | 11/25 |
| George D Brown             | 11/26 |
| Kevin M Mc Kim             | 11/27 |
| Jan Rasimowicz Jr          | 11/27 |
| Russell Introcaso          | 11/28 |

## Fourth Degree News

Meeting Fourth Tuesday of the Month  
Check with Faithful Navigator for Meeting  
time and place

Membership: The Fourth Degree is open to any  
Third-Degree member in good standing who is a  
citizen of the United States.

For more information

Contact: PFN Mike Choma (732)259-3500  
Or PFN Ken Egan (908) 720-8073

*The primary purpose of the Fourth Degree is to foster the spirit of patriotism by promoting responsible citizenship with a love of and loyalty to the Knights' respective countries through active membership in local Fourth Degree groups called "Assemblies". Fourth Degree members must retain their membership as a Third-Degree member in their local council in order to remain in good standing.*

## COMMUNITY INFORMATION

Brother Cory Spillar is the Councilman for the Third Ward. Any Brother in the Third Ward should feel free to contact him on community matters at (732)236-4501. Please feel free to pass this information on the any residents who are in the Third Ward.



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## Columbian Club Corner

There is not a lot going on this month, but I wanted to remind our members that I do need housemen for our affairs. We are paying \$20 an hour. We need to keep our rentals moving in order to keep our beautiful building going.

I wanted to thank Bill Unger and Frank Panzino for stepping up to help set up and break down the parties.

I can't believe how fast time is going by. I want to wish all my brothers, wives and their families a very happy and blessed Thanksgiving. God bless.

Jimmy Farese

### NOTICE OF CHANGE TO COLUMBIAN CLUB BY-LAWS

At the next Bi-Annual Meeting of the Columbian Club on December 3, 2026, the following changes to the By-Laws of the Columbian Club will be voted on:

Changing Article 2 Section 2 from:

The elective officers shall be as follows: President, Vice-President, Secretary, Treasurer, Three Trustees, and a Board of Directors consisting of three Past Grand Knights and five other third degree members who are not Past Grand Knights. The term of office shall be for one year, except in the case of the trustees which shall be for three years, two years, and one year, one to be elected each year, however no trustee shall succeed himself in an election.

TO:

The elective officers shall be as follows: President, Vice-President, Secretary, Treasurer, Three Trustees, and a Board of Directors consisting of three Past Grand Knights and five other third degree members who are not Past Grand Knights **whenever possible. In the case there are no third degree members willing to fill the office who are not Past Grand Knights, a Past Grand Knight may hold that position.** The term of office shall be for one year, except in the case of the trustees which shall be for three years, two years, and one year, one to be elected each year, however no trustee shall succeed himself in an election.



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★★★★★

**AC**

★★★★★

**Bus Trip!**

**Sunday, November 8, 2026**

**FUN,  
FRIENDS &  
A GREAT DAY  
IN AC!**

**CAESAR'S  
ATLANTIC CITY**



*Sponsored by*  
**St. Andrew's  
Knights of Columbus**  
109 Morrissey Avenue, Avenel

**COST:**  
**\$40**  
**PER PERSON**  
**\$30 BACK**



**BUS LEAVES  
COUNCIL HOME  
AT 9:45 A.M.  
RETURNS  
APPROX.  
7:00 P.M.**



**CONTINENTAL  
BREAKFAST  
AT COUNCIL**



**ON BUS:  
WATER,  
SNACKS**



**TRY YOUR LUCK...  
ENJOY THE DAY!  
MAKE MEMORIES!**



**Call Today!**

**Hank Werts:**  
**732-841-0278**  
**Jesse De Luca:**  
**732-857-7047**



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ADULT

## Christmas PARTY

Sponsored by Columbian Club of Avenel  
109 Morrissey Avenue

SATURDAY  
December 19, 2026  
6:00 PM to 10:00 PM

Doors open at 5:30 PM • Bar closes at 9:30 PM

Buffet • Coffee • Cake • Draft Beer & Soda  
*Music for your entertainment*

**Tickets \$30**

**Payment is required by December 12th**

Proceeds donated to  
*St. Andrew's Knights of Columbus*

**Buy your tickets online**  
[www.kofc5088.org](http://www.kofc5088.org)  
Or scan this QR Code:

**Contact PGK Joe Kraus**  
for cash or check payments  
(908) 472-2862



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## 2027 Convention in Wildwood

May 12-16 2027

**WILDWOOD  
CREST**



You can now make your reservations to stay at the **Water's Edge Ocean Resort** in Wildwood Crest. You can book 2, 3, or 4 nights. The rates for 2027 are:

|                                                              |              |
|--------------------------------------------------------------|--------------|
| Friday & Saturday (May 14 & 15)                              | <b>\$265</b> |
| Thursday, Friday, & Saturday (May 13, 14 & 15)               | <b>\$365</b> |
| Wednesday, Thursday, Friday & Saturday (May 12, 13, 14 & 15) | <b>\$450</b> |

*The above rates include taxes and the Hospitality Room for Friday and Saturday.*



Rates are for 2 people in a room. Each extra person over 10 years old will be charged \$15 per person per night fee payable directly to Water's Edge on check-in.



Reservations are now being accepted to hold a room for you. A deposit of \$100 is due not later than **January 15, 2027**. Final balance is due by **April 15, 2027**. Make checks payable to **"St. Andrews Council 5088"** and mail the check to me at 41 Westside Ave – Avenel NJ 07001-1422.



To reserve your room for the weekend, please provide me your name, Mobile (cell) phone number, and Email address. Send this information to my Email address: **pgkfrank@gmail.com** or call me at **732-887-5501**. I will send you confirmation within 10 days of receiving your information and payments.



*This is first come first served with priority given to members of St Andrew's Council.*



*Looking forward to seeing everyone in Wildwood.*

**Frank Buczynski**  
**732-887-5501**



# COLUMBIAN

— CLUB OF AVENEL —

*The Perfect Place*

**FOR LIFE'S BEST MOMENTS!**

**HALL & CATERING  
AVAILABLE**

**ALL AFFAIRS, EVENTS & OCCASIONS**



WEDDINGS



BIRTHDAYS



CORPORATE  
EVENTS



GRADUATIONS



AND MORE!

**NO PARTY TOO BIG OR TOO SMALL**

**SIT DOWN CAPACITY UP TO 200 PEOPLE**



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